

25. The prey may occasionally escape, but experienced tamarins [r] make mistakes in recognizing an appropriate target. The cues used to discriminate valuable prey from useless foliage are **apparently sufficiently reliable that** tamarins do not pounce on sticks or leaves or empty branches. (인수 2 6강 1번)

26. Music has been called a language, though whether it actually is or not has been the subject of sometimes heated philosophical debate. It depends on the definition that is used. If one takes 'language' to mean a medium through which concepts can be symbolized and conveyed, then, for sure, music fails the test. **Music cannot express the thought that 'The house on the hill has three bedrooms'**. [연결사], it can evoke a more or less consistent emotional response in those who compose, perform and listen to it. Hence there is, broadly speaking, common ground in the sense that both language and music are human forms of communication that occur through streams of sound. (인수 2 6강 5번)

27. Another important factor is the variability of the data underlying the premise. Suppose you had three blonde female friends and each of them **ended up marrying** blonde men. **How confident would you** be in the generalization "Blonde women tend to marry blonde men?" Even though three out of three instances confirm your conclusion, this is a very small sample. Results vary, and there may be many alternate explanations of your data. (인수 2 6강 3번)

28. Two Greek sponge-fishing boats, on their way home from working the North African coast, were forced by a storm [**seeking / to seek**] shelter at the Greek island of Antikythera. Not wanting to waste time as he waited for the winds to subside, the captain, Dimitrios Kondos, had his chief diver, Elias Stadiatis, [**to descend / descend**] in the hope of harvesting additional sponges. After a normal descent, Stadiatis suddenly bobbed up in the water gesticulating wildly. (인수 2 9강 2번)

29. When some of the crowd ignored him, Mann sent two shots up into the air. The crowd moved back. **Save for** Mann's actions, Barbee and Lewis would certainly have been severely injured, if not killed. It was twenty-eight years later when Congressman John Lewis returned for the dedication of the memorial. (인수 2 9강 7번)

30. I would drag on the process, gobbling leftovers. I wasted time, but worse, I left messes on the plates and pans. I would rewash a dish several times when it was pointed out, because the sacrifice was worth it. I won. I was declared incompetent as a dishwasher and [**conceived of / relieved of**] that duty. (인수 2 10강 1번)

31. The same holds for plants, whose lifestyles seem [profoundly / superficially] the most innocuous. One plant shading another is a parasite that takes sunlight, a vital resource, without giving anything back. All life [need / needs] resources and thus takes from other life, competes with other life, and kills other life. Thus all life is parasitic, for the good of one organism means the harm of another. And yet, even mortal enemies are ultimately linked in fate. This is the central paradox of self and other. (인수 2 10강 3번)

32. Unfortunately the plan failed, partly because he hadn't realized how far from the mainland Bermuda was and how difficult it was to get supplies there. He did, however, after his death, have a West Coast university named [a] him - Berkeley in California. (인수 2 10강 5번)

33. Even fewer thought my special students would ever graduate from high school. Challenging fate with our class motto, "I can! I will! I must!" the class and I began a dedicated effort to increase self-confidence and academic abilities. I realized the motto wasn't just about them. When I began teaching, the sadness and meaninglessness I had experienced mirrored [] of my students. (인수 2 10강 7번)

34. This type of film communicates primarily through symbols or images, so after even the most perceptive analysis, a degree of uncertainty will remain. Such films are wide open to subjective interpretation. But the fact that subjective interpretation is required does not mean that the analysis of all film elements can be [i]. Individual interpretation should be supported by an examination of all elements. (인수 2 11강 4번)

35. "To hear the unheard," he remarked, "is a necessary discipline for achievement. For only when an individual has learned to listen closely with his or her inner ear, to spiritually discern and translate all that is being said or communicated, will he or she be able to [u] the ancient secrets to success, prosperity, and happiness." (인수 2 12강 7번)

36. Producers of eggs, beef, and chicken receive 50% to 60% of retail cost, whereas producers of vegetables receive as little as 5%. Once foods get to the supermarket, the proportion represented by the farm value [increases / declines] further in proportion to the [e] of processing. The farm value of frozen peas is 13%, of canned tomatoes 9%, of oatmeal 7%, and of corn syrup just 4%. (인수 2 Mini Test 1 13강 7번)

37. When people don't know or don't believe the code, they draw on their own knowledge and skill, or invent new ideas or methods to get their work done. When they do [that / what] they think is right, rather than [that / what] everyone else does, they produce more variation in [that / what] is thought and done. This means it is smart to hire slow learners, to tolerate deviants, eccentrics, and just plain original thinkers, even though they will come up with many ideas that are strange mutations, dead ends, and utter failures. (인수 2 Mini Test 1 13강 2번)

38. Why, after all, do they want the clothes, the car, and the house they long for? In large part because attaining these things will impress other people. Indeed, if there were no one around to impress, few would feel driven to live a life of luxury, even if they could attain that luxury without having to work for it. [연결사], if wealthy individuals found themselves living in a culture in which people despised rather than admired those who live in luxury, one imagines that they would [a] their mansion and late-model car in favor of a modest home with an old car parked in the driveway. (인수 2 Mini Test 1 13강 3번)

39. When demand overwhelms supply, waiting time may exceed the original value of the product itself. In these cases, the time we wait literally becomes the cost of the product. ... The resale price, I learned, was simply calculated by how long the original buyer had to wait in line. The quality of the shoes, in a town where no alternatives were available, was beside the point. And anyone who has ever entered into negotiations with ticket scalpers here in the United States knows that it is not only the Eastern Europeans who [e] waiting time with value. * ticket scalper 암표 장수 (인수 2 Mini Test 1 13강 4번)

40. People who believe that individual differences in intelligence can be traced back to sheer speed of information processing have tended to use simple reaction time and related tasks. ... Despite such early support, the levels of correlation obtained between measures of simple reaction time and various standard measures of intelligence have been weak. There seems to be much more to intelligence than pure []. (인수 2 Mini Test 1 14강 13번)

41. Some songwriters flout customary principles, and this itself can become a memory aid. When Paul McCartney sings "Hey Jude/Don't make it bad/Take a sad song ...," each word falls right on a melody note in perfect time, just as you would expect. But on the final line of that first verse, he makes a "mistake," one that sounds odd, singing: "... and make it bet-ter-er-er," stretching the sound syllable of the word "better" out over four notes. On first listening, it is jarring. But we remember it for its [d]. * flout 공공연히 어기다 (인수 2 Mini Test 2 15강 3번)

42. Now, in much of the world, we have those things. In fact, we do have enough stuff to meet the basic needs of everyone in the world; it's just **not distributed** well enough. We have **a shortage of sharing rather than a [1] of enough.**
(인수 2 Mini Test 2 15강 4번)

43. Enjoyable experiences are usually described as having a cluster of related subjective dimensions. Aside from the balance of challenges and skills, enjoyable experiences provide **[c]** of goals: knowing what must be done from one moment to the next. Another dimension is immediacy of feedback: A person always knows how well he or she is doing. (인수 2 Mini Test 2 15강 5번)

44. As a rule, women farmers work longer hours and have lower incomes than do male farmers. This is not because they are less educated or less competent. Rather, it is due to restricting socio-cultural factors. ... Government-subsidized rates that would make it possible for them to acquire the 'Green Revolution' technology, such as hybrid seeds and fertilizers **[is / are]** also comparatively inaccessible to women. Thirdly, in some societies women cannot own land and so **[is / are]** excluded from agricultural improvement programs and projects aimed at landowners. (인수 2 Mini Test 2 15강 6번)

45. 밑줄 친 부분 중 틀린 부분을 고치시오.

One day around Christmas, I came home from school and found my mom crying. The people who owned that piano **had put** it up for sale and she was devastated. **Without knowing it**, I contacted the owner of that piano and told her I wanted to buy it for my mom.

(인수 2 Mini Test 2 16강 15번)

46. I had very little in savings - what money I did have I'd made cutting grass, working in people's yards, and doing little odd jobs. But that lady wanted my mom to have the piano and said she would take **what I had** in savings, even though it was much less than **[that / what]** she could have sold it to someone else for.
(인수 2 Mini Test 2 16강 15번)