<3강 요지 추론>

1. [의 특성]		
[Pay/ Paying] attention to one thing[꼭, 반드시] comes	[~	
을 희생해서] another. Letting your eyes [to get/ get] too[현혹된] by	all of	
the scientific[도구] in the[실험실] [preventing/ pre	events]	
you(전치사) noticing anything of[중요성, 의미심장함] abo	ut the	
man in that same room. [1문단	<u>+1</u>	메모 [H1]: Attention to one
We cannot[할당하다, 분배하다] our attention to[다양	·한, 여	→at expense of another
러 개의] things at once[뜻:] and [expects/ expect] it to	_[기능	
을 하다] at the same level [that/ as] it [will/ would] were we to focus on just one a	ctivity.	
(=Iffocus on just one activity) [2문	단]	메모 [H2]: Can't allocate
Two tasks cannot possibly be in the attentional focus at the same time. Or	ne will	attention
[불가피하게, 피할 수 없게] end up(be) the focus, and the othe	er - or	
others -more like[연관성 없는] noise, something to be		
[34]	문단]	메모 [H3]: One focus → others:
Or worse still, [all/ none] will have the focus and all will be, although[약건	·, 다소]	noise
clearer, noise, but ()[정도] of noise[그래도,	
그럼에도 불구하고]		
at the expense of multiple laboratory significance taken in irrelev	ant	
equipment function allocate inevitably slightly all the same		
filtered out degrees necessarily		
2. [식품]		
Building the body's[세포] with <u>raw foods[</u> 뜻:] na	turally	
[prevents/ protects] us [with/ from][박테리아 감엳] and	
viruses of every [kinds/ kind]. It [weakens/ strengthens] the cells in ways [how/ tha	t] only	
raw foods can [because/ because of] the human body, as well as all life on Earth,	[has/	
have] been[조건화 되다] to receive its[영양소]	in that	
way for billions of years. [1문단]		메모 [H4]: Raw foods →
[For example/ However], [high/ highly][가공된] foods first [was app	eared/	protect from infections
щ	이지 1	

appeared] in the 1930s. The rise of[만성질환] of all kinds		
[연관성 있다][정확하게] with the [decreased/ increased]		
consumption of [processed/ raw] foods. Cancer is a perfect example of this. It		
(continue) its sudden[상승] since the 1930s, and now one of		
every three people in the United States will get cancer in their lifetime. [2문단]	메모	[H5]: Chronic disease ←
[To switch/ switch] to a raw food diet [and/ or] disease will [remain/ disappear] from your	pro	cessed foods
life for good[类:], or for [as soon as/ as long as] you remain a raw foodist		
[3문단]	메모	[H6]: Switch to raw food
infections conditioned bacterial precisely nutrients	→d	isease: disappear
chronic disease correlates rise cells processed		
3. [자주으로 제공되어야 하는]		
[공식적인 평가] are a very important part of the overall		
communications an [employer/ employee] receives concerning[失:]		
job[수행]. [On the other hand/ However], if feedback [will be received/ is		
received] only once [for/ during] the year, it will fall short of meeting its ultimate		
objective.[뜻:] [1문단]	메모	[H7]: Formal appraisals
[Of/ For] an employee to receive feedback that can truly help him or her [improving/	-	Short of meeting
improve] performance, it must be provided on a[규칙적인, 일정한] and		
more[자주, 빈번한] basis. If there are areas of improvement to		
be[몰두된, 집중된], they should not be "saved up" until the time of		
the[한 해의, 매년의] appraisal before(communicate) to the		
employee. [2문단]	메모	[H8]: Must be provided
[At the same time/ Similarly], feedback about an individual's good job performance should	on	regular & not be saved
also be communicated and[강화된] on a frequent and regular basis. [To		
set/ set] up[분기별의(3개월 마다) discussions, [as a result/ for example],		
or be careful to do them as [뜻:] projects come to an end or at [another/		
other][적절한] times [3문단]	메모	[H9]: Feedback about
appraisals performance regular formal frequent annual addressed	god	od job -> on frequent
appropriate quarterly reinforced	bas	is.
페이지 2		

4.[대외적 과 목표 성취]	
In 1879 Thomas Edison [renounced/ announced] that he would [public/ publicly] display	
the electric lightbulb [笑:] by December 31, [since/ even though] all his	
[exploration/ experiments] had, to that point, failed. He $\underline{\text{threw his knapsack over the}}$	
<u>brick wall[</u> 뜻:] - the challenges that he	
still faced- and on the last day of that year, there was light. [1문단]	메모 [H10]: Edison: announced
In 1962, when John F. Kennedy[선언하다] to the world [where/ that] the	electric lightbulbs
United States was going to land a man on the moon by the end of the	
decade[뜻:], some of the[금속] [were necessary/	
necessary] for the journey had not yet been invented, [한곳 수정]	
and the technology [acquired/ required] for[완료하다] the journey was	
not available. But he threw his - and NASA's - knapsack over the brick wall. [2문단]	메모 [H11]: Kennedy:
Though [make/ making] a[언어적 약속, 전념], no matter	declared→ land man on
how [boldly/ bold] and how [inspired/ inspiring], does not[확실하게 하다]	moon
[what/ that] we [reach to/ reach] our[도착지, 정착지], it does [eliminate/	
enhance] the[가능성, 확률] of success [3문단]	메모 [H12]: Verbal
*knapsack 배낭	commitment→ enhance
declared verbal commitment metals numerous	likelihood of success
destination likelihood completing ensure	
5. [의 기준]	
Imagine [to encounter/ encountering] a piece of fruit that seems to be a lemon. It has the	
right shape, the right smell, the right color, and the right[질감]. "It's a	
lemon," you think. But then we paint it with red nail polish[뜻:], we	
[코팅하다, 입히다] it with ammonia, and we[짓누르다] it [flatly/	
flat]. [1문단]	메모 [H13]: Lemon-> paint
Is it still a lemon? Of course it is. It's just a lemon that has been[학대 받은, 혹	with nail polish
사당한]. But[~을 명심하다] that it is [any longer/ no longer] similar in any	
[분명한, 명백한] ways to [another/ other] members of	메모 [H14]: No longer to
the [2문단]	메모 [H14]: No longer to
페이지 3	

[Whether/ What] makes [it/ them] a lemon [is/ are] a[이야기, 서술]		
we[구성하다, 만들어 내다] about [however/ how] it started and how		
it came to be the way it is now. [해석]	메.	모 [H15]: What lemon?
Or [considering/ consider] a[가짜의] \$20 bill that you have just seen come off		→ Narrative we construct
your friend's color laser printer. It's a perfect copy, to your eyes, of a [fake/ real] \$20. It		
looks right, it feels right, it even smells right. So is it a \$20 bill? Of course not. It's a fake		
\$20 bill. [4문단]	М.	l 모 [H16]: Perfect copy of
	\$2	0→ Fake \$20 bill
abused note category fake narrative construct squash coat texture		
6. [에 대한 선호를 결정하는 요인]		
Nicholas Humphrey suggests that color[선호] [raise/ arise] [because/		
because of] the different[신호] that colors[전달하다, 전송하다]		
to[유기체] in nature. He argues that colors can send		
"" signals, such as the colors of flowers that [repel/ attract] pollinating bees, or "" signals, such as the colors of[독성이 있는]		
[두꺼비] that <u>warn off[뜻:]</u> potential[포획자]. [1 문단]		UIIII Calar muafarana /
The[기저에 있는, 근본적인] idea is that because colors		모 [H17]: Color preference ← ferent signals
carry [which/ about which] kinds of objects an organism should or		pproach : avoid signal)
should not interact with, [it/ that] would be of benefit [that/ if] the organism "liked" the		
colors that send approach signals and "disliked" the ones that send avoid signals, as these		
[적응하기 유리하게]. [2 문단]	I	L 모 [H18]: Liked or disliked
The bottom line[뜻:] is [what/ that] the[연관성,	со	lors → aesthetic
타당성] of color-related information for the organism's health and well-being makes	Ex	periences 🗲 Organism:
beneficial for the organism to behave in accord with [#:] such color	be	have adaptively
preferences[한곳 수정] [3 문단]		모 [H19]: Color-related
*pollinating 꽃가루를 매개하는 **aesthetic 미적인	inf	ormation → beneficial
signals approach Preferences avoid poisonous predators		
organisms convey adaptively information underlying.		
페이지 4		

toads relevance aesthetic		
7. [미디어의 왜곡에 대한 인식의 중요성]		
Mass political opinion[뜻:] can be sort of like guessing [a number of/		
the number of] marbles in a glass jar. Most people's guesses will <u>miss the</u>		
mark[뜻:], but the[평균적인] guess of a large enough		
crowd is[일반적으로] very [inaccurate/ accurate]. <u>The idea that the</u>		
masses generally come up with[뜻:] good overall decisions is		
sometimes referred to the " of crowds," and it really [do/ does] work		
[amazing/ amazingly] well for some things. [한곳 수정]	M.	모 [H20]: Mass political
The problem is that in politics we don't see the glass jar for ourselves -we view it through	-	inion→ good →"wisdom of
the of the, and the media show us a[왜	cro	owds"
곡된] view of politics. [2문단]	M ^r	로 [H21]: Problem- (x) see
[Nevertheless/ Thus], we should be aware of such media[선입견, 편향] in	gla	ass → through lens of
order to [minimize/ maximize] the likelihood [where/ that] they'll throw off our political	me	edia →distorted view
judgment[뜻:], even though there's no way to[영		
구적으로] "fix" [it/ them] [3문단]	M.	모 [H22]: Should aware of
*marble 구슬	me	edia biases
wisdom lens permanently generally average media		
wisdom lens permanently generally average media distorted biases		
distorted biases 8. [은 반드시 결실을 맺는다는]		
distorted biases 8. [은 반드시 결실을 맺는다는] If you plant a[씨앗] in the ground and water [it/ them] every day, it starts to		
distorted biases 8. [은 반드시 결실을 맺는다는] If you plant a[씨앗] in the ground and water [it/ them] every day, it starts to grow towards the[표면]. If you don't know and trust that this seed is growing,		
distorted biases 8. [은 반드시 결실을 맺는다는] If you plant a[씨앗] in the ground and water [it/ them] every day, it starts to		
distorted biases 8. [은 반드시 결실을 맺는다는] If you plant a[씨앗] in the ground and water [it/ them] every day, it starts to grow towards the[표면]. If you don't know and trust that this seed is growing, you will doubt [that/ whether] anything at all is happening[아래쪽] the surface. You may start to say: "I don't believe in this! I water this piece of ground every	M	로 [H23]: Don't trust: seed is
distorted biases 8. [은 반드시 결실을 맺는다는] If you plant a[씨앗] in the ground and water [it/ them] every day, it starts to grow towards the[표면]. If you don't know and trust that this seed is growing, you will doubt [that/ whether] anything at all is happening[아래쪽] the surface. You may start to say: "I don't believe in this! I water this piece of ground every day, but I never see any for all my hard work!"		⊋ [H23]: Don't trust: seed is owing → doubt
distorted biases 8. [은 반드시 결실을 맺는다는] If you plant a[씨앗] in the ground and water [it/ them] every day, it starts to grow towards the[표면]. If you don't know and trust that this seed is growing, you will doubt [that/ whether] anything at all is happening[아래쪽] the surface. You may start to say: "I don't believe in this! I water this piece of ground every		
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8. [은 반드시 결실을 맺는다는] If you plant a[씨앗] in the ground and water [it/ them] every day, it starts to grow towards the[표면]. If you don't know and trust that this seed is growing, you will doubt [that/ whether] anything at all is happening[아래쪽] the surface. You may start to say: "I don't believe in this! I water this piece of ground every day, but I never see any for all my hard work!" [1문단] Part of life is trusting that if you put in the[노력], the[결과] is already happening with your very[9도] and then your[ij 5].	gro M:	
8. [은 반드시 결실을 맺는다는] If you plant a[씨앗] in the ground and water [it/ them] every day, it starts to grow towards the[표면]. If you don't know and trust that this seed is growing, you will doubt [that/ whether] anything at all is happening[아래쪽] the surface. You may start to say: "I don't believe in this! I water this piece of ground every day, but I never see any for all my hard work!" [1문단] Part of life is trusting that if you put in the[노력], the[결과] is already happening with your very[의도] and then your[행동]. [2문단] [궁극적으로], one day, that little plant breaks through the soil with its	gro M:	wing → doubt I [H24]: Trusting + putting in
8. [은 반드시 결실을 맺는다는] If you plant a[씨앗] in the ground and water [it/ them] every day, it starts to grow towards the[표면]. If you don't know and trust that this seed is growing, you will doubt [that/ whether] anything at all is happening[아래쪽] the surface. You may start to say: "I don't believe in this! I water this piece of ground every day, but I never see any for all my hard work!" [1문단] Part of life is trusting that if you put in the[노력], the[결과] is already happening with your very[9도] and then your[ij 5].	gro M:	wing → doubt I [H24]: Trusting + putting in

green, new[줄기]. And from there, you watch it [to grow/ grow] stronger and	
more[1]필수적인 (2)활기찬 every day (<u>as long as[뜻:</u>] you	
keep(look after) it and [to water/ watering] it!)	
results surface effort intention stem vital action	
outcome seed underneath eventually	
9. [지구해결 방안]	
When we talk about[지구 온난화] we seem obsessed with	
[규제하다] just one[변수, 매개, 요소]-	
<u>namely[</u> 뜻:], CO2.	메모 [H25]: Obsessed with
But while [increasing/ reducing] the CO2 level in the[대기] may be	regulating CO2
part of the solution, surely our[주요한 관심사] <u>ought</u>	
to[뜻:] be to advance human and environmental wellbeing the	
other[요소] are in play. While [cut/ cutting] CO2 will save some people	
(전치사) dying of heat, it will at the same time cause [less/ more] people	
(die) from [cold/ heat]. [2문단]	메모 [H26]: But: humane+
This[강조하다] [what/ how] [increasing/ reducing] CO2 means	environment welling the
[무차별적으로, 맹목적으로] [illuminating/ eliminating] both negative and	most
positive effects of global warming. [3문단]	메모 [H27]: Reducing
We ought at least to consider[적응 전략] that would allow us	CO2→eliminating negative
[holding on/ to hold on] to the [negative/ positive] effects of climate change while reducing	+positive
or eliminating its[손해, 손실] [4문단]	메모 [H28]: Adaptive
*obsessed 집착하는	strategies
strategies warming regulating parameter atmosphere global	
primary damages concern factors highlights blindly	
adaptive	
10. [의 소중함]	
Some tennis players believe that the first chance of serving is for[\mbox{NF}] and	
[피할 수 없게, 반드시] use the second chance. The result is [what/ that]	
페이지 6	

they make a with both serves quite often. Once[뜻:] you		
have faltered in serving, there is no question of playing [farther/ further]. $\underline{\textbf{At}}$		
<u>times[뜻:</u>] they[범하다] a double[실수, 오류]		
at [such crucial a stage/ such a crucial stage] of the game [where/ that] it becomes suicidal.		
[1문단]	메.	모 [H29]: Chance of serving-
The lesson to be learnt [is/ are] that, first of all [뜻:], one should	tri	al → commit double fault
[practice/ avoid] [to commit/ committing] mistakes in life and the opportunity should be		
[꽉잡다, 획득하다] in the first instance [itself/ themselves]. If a mistake		
[has been committed/ has committed], [in addition/ however], it should not be repeated		
[because of/ because] life does not give you many chances. [2문단]	메.	모 [H30]: Opportunity-
If you miss all your chances, you lose the game of life. [However/ Therefore] one has to	sh	ould be grabbed in the first
be[조심스러운, 신중한] in order to make use of the opportunities		
are offered by life. [한곳 수정]	메.	모 [H31]: Miss all chances->
no /should/ case / in/ any/ be /opportunity/ lost	los	st life → watchful
[어떤 경우에라도 기회를 놓쳐서는 안 된다]		
[순서 배열:]		
in the hope that [less/ more] opportunities will come		
*faltered: 실패하다 *suicidal:자멸을 초래하다		
mistake fault watchful grabbed commit invariably trial		
11. [위주의 음식 문화]		
[안정화 시키다] our climate would help[해결하다]		
[which/ what] many scientists consider to be the[가장 심각한, 신중한]		
environmental danger(생략된것) humankind has ever faced. Each of us [has/		
have] a part to play in[옮기다, 이동시키다] our culture toward a way of		
life that [rejects/ respects] the natural world. The choices we make and the way we live		
can play roles in[뜻:] turning the[조류]. [1문단]	메.	모 [H32]: Stabilizing
By eating in a way that is both for our own health and for the health	cli	mate→ resolve danger
of the biosphere, we can help our society [facing/ to face] and to overcome the		
페이지 7		

[거대한] environmental challenges of our times. [2문단]	메	모 [H33]: Eating suitable for
[The less/ The more] people move toward[식물기반] food choices, the	he	ealth and biosphere→ help
greater the possibility [where/ that] our[종] will not only survive		
will[번영하다, 번성하다]. A toward a plant-		
based diet would be a step toward environmental sanity. It would be an act of love for all		
generations yet to come [뜻:]	메	모 [H34]: Move toward
*biosphere ^물권 **sanity 건전성	-	ant-based food choice →
gravest tide species suitable thrive shifting	ac	ct of love for generations
resolve Stabilizing enormous plant-based cultural shift		
12.[빌딩에 대한의 필요성]		
Buildings are everywhere, large and small, ugly and beautiful,[야망적인]		
and[우둔한]. We walk among them and live inside them but [is/ are] largely		
[수동적인 거주자] in cities of towers, houses, open spaces,		
and shops we had no hand in creating. But we are their best		
[건축 비평가] can[칭찬하다] and pick		
on[뜻:] new designs, but their readership has lately been too limited.		
[해석:] [1문단]	메	모 [H35]: We → passive
We talk about homes as [investigations/ investments], building sites as opportunities,	re	sidents but best audience.
unsold condos as an[경제적 재난], but all that kind of		
chatter [embraces/ avoids] the[물리적 실체] of		
projects built and unbuilt. Rather than[
should also be talking about height and[크기], style		
and[지속가능성],[개방성] of architecture and of		
process is not the <u>icing on the cake[</u> 뜻:] but <u>what</u>		
makes architecture out of buildings[해석:], what		
turns them into places [which/ where] we want to live and eat and shop.		IT BUSCLEVILLE AND A STATE OF THE STATE OF T
[2문단]		☑ [H36]: Talk about homes → void physical reality
Instead of less talk, what we need are [less/ more] critics[시민의] critics —		⇒Should take: height, bulk,
[~가 구비된, 장착된] the[열망] and the vocabulary to		style, sustainability, openness → Design
페이지 8		

_[재건하다] the city.

[3문단]

메모 [H37]: Need citizens critics

residents	architecture	audience	passive	dumb	sustainability
critics	praise	remake	reality	disaster	economic
equipped with	bulk	openness	design	citizen	desire
physical					

페이지 9